



City Manager Monitoring Report

March 6, 2012

Below is a compellation of updates and projects that are either new or have changed since the last City Council meeting.

- **Finance Committee**

The committee has completed review of financial policies and will have recommended changes to City Council soon.

- **Finance Department**

Auditors are onsite for the week of March 5th. The department is preparing for the 1st quarter budget revision which will go to finance committee on March 29th and then to City Council on April 3rd.

- **Ashcroft Channel Project**

The contractor will re-mobilize on Monday, March 12th to complete the 8' concrete trail portion of this project. The trail will run on the west side of the channel from 32nd Street south to Milan Street.

- **Waste Water Department**

Congratulations to Juan Romero for passing his D Operator examination.

- **Events**

Spring Clean Up is scheduled for April 14th, 15th, 21st and 22nd at the Waste Water Treatment Facility (3323 1st Avenue) from 8 am to 4 pm. Those residents who pay for trash service through their water bill will receive two (2) complimentary vouchers. Additional vouchers can be purchased at the Evans Community Complex, Monday thru Friday from 8 am to 5 pm for \$5 per voucher.

- **Public Works Operations**

The department is gearing up irrigation season and prepping the Non-Potable water systems and the gravity flow irrigation. In preparation for spring time, a contractor has been hired to do some pre-emergent weed spraying in the right of ways in town. As well, scheduling has begun for the beautification of right of ways and street sweeping.

- **City Clerk's Office**

The City's Regular Municipal Election will be held on Tuesday, April 3, 2012 and will be held by mail ballot. Ballots will be mailed to each "Active" registered elector at the last mailing address appearing in the registration records of the Weld County Election

Office. Voters designated as "Inactive" may contact the City Clerk's office to obtain a ballot. Names of candidates whose nominations have been certified are:

Mayor

2 year term
(Vote for one)
Sherry Melby
Lyle Achziger

Councilmember- Ward 1

4 year term
(Vote for one)
Laura I. Brown

Councilmember - Ward 2

2 year term
(Vote for one)
April Neibauer

Councilmember - Ward 2

4 year term
(Vote for one)
Fred Burmont

Councilmember - Ward 3

4 year term
(Vote for one)
Brian Rudy

- **Recreation Department**

Youth volleyball started last week. We had 239 kids register for youth volleyball this spring. Games start March 10th.

Upcoming spring registrations:

- Adult Volleyball until 3/18
- Hot Shot soccer until 3/18
- Tiny Tots Sports and Soccer Flockers until 3/18
- Extreme Baseball and Softball until 4/15
- Adult Softball will begin 3/5

- **CM's Office**

The City Manager's Office will be hosting the March 8th Regional Managers meeting from 11:30-2 pm at the Evans Community Complex. Agenda items will include presentations on oil and gas in the region.